

## 1. Akedah

### בראשית פרק כב

- (א) ויהי אחר הדברים האלה והאלהים נסה את אברהם ויאמר אליו אברהם והגבי:  
(ב) ויאמר קח נא את בנו את יחידך אשר אהבת את יצחק ולך לה אל ארץ המריה והעלהו שם לעלה על אחד ההרים אשר אמר אליך:  
(ג) וישכם אברהם בבקר ויחבלש את חמורו ויטח את שני נעריו אתו ואת יצחק בנו ויבקע עצי עלה ויקם וילך אל המקום אשר אמר לו האלהים:  
(ד) ביום השלישי וישא אברהם את עיניו וירא את המקום מרחק:  
(ה) ויאמר אברהם אל נעריו שבו לכם פה עם החמור ואני והנער נלכה עד כה ונשתחוה ונשוכה אליכם:  
(ו) ויטח אברהם את עצי העלה וישם על יצחק בנו ויטח בידו את האש ואת המאכלת וילכו שניהם יחדו:  
(ז) ויאמר יצחק אל אברהם אביו ויאמר אבי ויאמר בני ויאמר הגה האש והעצים ואיה הששה לעלה:  
(ח) ויאמר אברהם אלהים יראה לו הששה לעלה בני וילכו שניהם יחדו:  
(ט) ויבאו אל המקום אשר אמר לו האלהים ויבן שם אברהם את המזבח ויערף את העצים ויעקד את יצחק בנו וישם אתו על המזבח ממעל לעצים:  
(י) וישלח אברהם את ידו ויטח את המאכלת לשחט את בנו:  
(יא) ויקרא אליו מלאך יקנון מן השמים ויאמר אברהם ויאמר הגבי:  
(יב) ויאמר אל תשלח ידך אל הנער ואל תעש לו מאומה כי עתה ידעתי כי ירא אלהים אתה ולא תשכח את בנו את יחידך ממני:  
(יג) וישא אברהם את עיניו וירא והנה איל אחר נאחו בסבב בקרניו וילך אברהם ויקח את האיל ויעלהו לעלה תחת בנו:  
(יד) ויקרא אברהם שם המקום ההוא יקנון יראה אשר יאמר היום בהר יקנון יראה:  
(טו) ויקרא מלאך יקנון אל אברהם שנית מן השמים:  
(טז) ויאמר בי נשבעתני נאם יקנון כי יען אשר עשית את הדבר הזה ולא תשכח את בנו את יחידך:  
(יז) כי ברך אברהם והרבה ארבה את ורעה ככוכבי השמים וכחול אשר על שפת הים וירש ורעה את שער איביו:  
(יח) והתברכו בורעה כל גויי הארץ עקב אשר שמעת בקלי:  
(יט) וישב אברהם אל נעריו ויקמו וילכו יחדו אל באר שבע וישב אברהם בבאר שבע:

1 Sometime afterward, God put Abraham to the test. He said to him, "Abraham," and he answered, "Here I am." 2 And He said, "Take your son, your favored one, Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the heights that I will point out to you." 3 So early next morning, Abraham saddled his ass and took with him two of his servants and his son Isaac. He split the wood for the burnt offering, and he set out for the place of which God had told him. 4 On the third day Abraham looked up and saw the place from afar. 5 Then Abraham said to his servants, "You stay here with the ass. The boy and I will go up there; we will worship and we will return to you." 6 Abraham took the wood for the burnt offering and put it on his son Isaac. He himself took the firestone and the knife; and the two walked off together. 7 Then Isaac said to his father Abraham, "Father!" And he answered, "Yes, my son." And he said, "Here are the firestone and the wood; but where is the sheep for the

burnt offering?” 8 And Abraham said, “God will see to the sheep for His burnt offering, my son.” And the two of them walked on together. 9 They arrived at the place of which God had told him. Abraham built an altar there; he laid out the wood; he bound his son Isaac; he laid him on the altar, on top of the wood. 10 And Abraham picked up the knife to slay his son. 11 Then an angel of the Lord called to him from heaven: “Abraham! Abraham!” And he answered, “Here I am.” 12 And he said, “Do not raise your hand against the boy, or do anything to him. For now I know that you fear God, since you have not withheld your son, your favored one, from Me.” 13 When Abraham looked up, his eye fell upon a ram, caught in the thicket by its horns. So Abraham went and took the ram and offered it up as a burnt offering in place of his son. 14 And Abraham named that site Hashem-yireh, whence the present saying, “On the mount of the Lord there is vision.” 15 The angel of the Lord called to Abraham a second time from heaven, 16 and said, “By Myself I swear, the Lord declares: Because you have done this and have not withheld your son, your favored one, 17 I will bestow My blessing upon you and make your descendants as numerous as the stars of heaven and the sands on the seashore; and your descendants shall seize the gates of their foes. 18 All the nations of the earth shall bless themselves by your descendants, because you have obeyed My command.” 19 Abraham then returned to his servants, and they departed together for Beer-sheba; and Abraham stayed in Beer-sheba.

## 2a. Makkat Bechorot

### שמות פרק יב

(כא) וַיִּקְרָא מֹשֶׁה לְכָל זִקְנֵי יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם מִשְׁכוּ וּקְחוּ לָכֶם צֹאן לְמִשְׁפַּחְתֵּיכֶם וּשְׁחֹטוּ הַפֶּסַח:  
(כב) וּלְקַחְתֶּם אֲגֻדַּת אֲזוּב וּטְבַלְתֶּם בַּדָּם וְטַבַּלְתֶּם אֶל הַמִּשְׁקוֹף וְאֶל שְׁתֵּי הַמְּזוּזוֹת מִן הַדָּם אֲשֶׁר בְּסֹף וְאַתֶּם לֹא תֵצְאוּ אִישׁ מִפֶּתַח בֵּיתוֹ עַד בֹּקֶר:  
(כג) וְעַבְרַיִם יִקְוֶה לְנֹגֵף אֶת מִצְרַיִם וְרָאָה אֶת הַדָּם עַל הַמִּשְׁקוֹף וְעַל שְׁתֵּי הַמְּזוּזוֹת וּפֶסַח יִקְוֶה עַל הַפֶּתַח וְלֹא יִתֵּן הַמִּשְׁחִית לָבֹא אֶל בְּתֵיכֶם לְנֹגֵף:  
(כד) וּשְׁמַרְתֶּם אֶת הַדְּבָר הַזֶּה לְחֹק לְךָ וּלְבְנֶיךָ עַד עוֹלָם:  
(כה) וְהָיָה כִּי תֵבֹאוּ אֶל הָאָרֶץ אֲשֶׁר יִתֵּן יְיָ לָכֶם כְּאֲשֶׁר דִּבֶּר וּשְׁמַרְתֶּם אֶת הָעֲבֹדָה הַזֹּאת:  
(כו) וְהָיָה כִּי יֹאמְרוּ אֲלֵיכֶם בְּנֵיכֶם מָה הָעֲבֹדָה הַזֹּאת לָכֶם:  
(כז) וְאַמַּרְתֶּם זָבַח פֶּסַח הוּא לִיקְוֶה אֲשֶׁר פֶּסַח עַל בְּתֵי בְנֵי יִשְׂרָאֵל בְּמִצְרַיִם בְּנֹגֵף אֶת מִצְרַיִם וְאֶת בְּתֵינוּ הִצִּיל וַיִּקַּד הָעַם וַיִּשְׁתַּחֲוּוּ:

21 Moses then summoned all the elders of Israel and said to them, “Go, pick out lambs for your families, and slaughter the passover offering. 22 Take a bunch of hyssop, dip it in the blood that is in the basin, and apply some of the blood that is in the basin to the lintel and to the two doorposts. None of you shall go outside the door of his house until morning. 23 For when the Lord goes through to smite the Egyptians, He will see the blood on the lintel and the two doorposts, and the Lord will pass over the door and not let the Destroyer enter and smite your home. 24 “You shall observe this as an institution for all time, for you and for your descendants. 25 And when you enter the land that the Lord will give you, as He has promised, you shall observe this rite. 26 And when your children ask you, ‘What do you mean by this rite?’ 27 you shall say, ‘It is the passover sacrifice to the Lord, because He passed over the houses of the Israelites in Egypt when He smote the Egyptians, but saved our houses.”

**2b. Korban Pesach in Israel**

**דברים פרק טז**

(א) שְׁמוֹר אֶת חֹדֶשׁ הָאָבִיב וְעָשִׂיתָ פֶּסַח לַיהוָה אֱלֹהֶיךָ כִּי בְּחֹדֶשׁ הָאָבִיב הוֹצִיאָהּ יְהוָה אֱלֹהֶיךָ מִמִּצְרַיִם לַיְלָה:  
 (ב) וְזָבַחְתָּ פֶּסַח לַיהוָה אֱלֹהֶיךָ צֹאן וּבְקָר בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה לְשֵׁפֶן שְׁמוֹ שָׁם:

1 Observe the month of Abib and offer a passover sacrifice to the Lord your God, for it was in the month of Abib, at night, that the Lord your God freed you from Egypt. 2 You shall slaughter the passover sacrifice for the Lord your God, from the flock and the herd, in the place where the Lord will choose to establish His name.

**3a. Jubilees’ retelling of the Akedah**

<b>Bereishit 22:1-2</b>	<b>Jubilees 17:15-18; 18:1-2</b>
<p><u>Some time afterward, God put Abraham to the test.</u> He said to him, “Abraham,” and he answered, “Here I am.”</p>	<p>And it came to pass in the seventh week, in the first year thereof, in the first month in this jubilee, on the twelfth of this month, there were voices in heaven regarding Abraham, that he was faithful in all that He told him, and that he loved the Lord, and that in every affliction he was faithful. <u>And the prince Mastema came and said</u> before God, 'Behold, Abraham loves Isaac his son, and he delights in him above all things else; bid him offer him as a burnt-offering on the altar, and Thou wilt see if he will do this command, and Thou wilt know if he is faithful in everything wherein Thou dost try him. And the Lord knew that Abraham was faithful in all his afflictions; for He had tried him through his country and with famine, and had tried him with the wealth of kings, and had tried him again through his wife, when she was torn (from him), and with circumcision; and had tried him through Ishmael and Hagar, his maid-servant, when he sent them away. And in everything wherein He had tried him, he was found faithful, and his soul was not impatient, and he was not slow to act; for he was faithful and a lover of the Lord.</p>
<p>And He said, “Take your son, your favored one, Isaac, whom you love, and <u>go to the land of Moriah</u>, and offer him there as a burnt offering on one of the heights that I will point out to you.”</p>	<p>And God said to him, 'Abraham, Abraham'; and he said, Behold, (here) am I.' And he said, Take thy beloved son whom thou lovest, (even) Isaac, and go unto the high</p>

	country, and offer him on one of the mountains which I will point out unto thee.'
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**3b. Jubilees' retelling of Makkat Bechorot**

<b>Shemot 12:23</b>	<b>Jubilees 49:2-4</b>
<p>For when the Lord goes through to smite the Egyptians, He will see the blood on the lintel and the two doorposts, and <u>the Lord will pass over the door and not let the Destroyer enter and smite your home.</u></p>	<p>For on this night -the beginning of the festival and the beginning of the joy- ye were eating the passover in Egypt, when <u>all the powers of Mastema</u> had been let loose to slay all the first-born in the land of Egypt, from the first-born of Pharaoh to the first-born of the captive maid-servant in the mill, and to the cattle. 3 And this is the sign which the Lord gave them: Into every house on the lintels of which they saw the blood of a lamb of the first year, into (that) house they should not enter to slay, but should pass by (it), that all those should be saved that were in the house because the sign of the blood was on its lintels. And the powers of the Lord did everything according as the Lord commanded them, and they passed by all the children of Israel, and the plague came not upon them to destroy from amongst them any soul either of cattle, or man, or dog.</p>